

# Cherokee County Agenda

## Regular Meeting

### BOARD OF COMMISSIONERS

Commission District No. 1 Myra Carlisle Frazier

Commission District No. 2 Jack Garner

Commission District No. 3 Cory Moates

(Next Resolution No 08-2025)

DATE: Monday, March 24, 2025

TIME: 9:00 A.M.

PLACE: All Commission Meetings are held in Commission room #109 on the first floor of the courthouse unless otherwise notified.

### 9:00 a.m. - Call to order by Chair Myra Carlisle Frazier

Prayer & Pledge of Allegiance

#### Regular Items of Business:

Approve Minutes from March 17, 2025

#### New Items of Business:

9:05 a.m.	Road and Bridge	R&B Supervisor
9:30 a.m.	Kansas Water Pollution Control Permit Letter	Commissioners
9:40 a.m.	Neighborhood Revitalization Program	Appraisers
9:50 a.m.	Health Department	Health Dept. Administrator

#### Old Items of Business:

9:55 a.m.	Fence Viewing Letter	Commissioners
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#### Work Session:

County Employee Handbook

### INFORMATION AND ANNOUNCEMENTS

March 25	Early Voting Begins for the April Bond Election for USD 499 at the Cherokee County Clerk's Office
March 31	Commissioner Meeting 9:00 a.m.
April 2	Planning and Zoning Meeting, 6:00 p.m. in Courthouse Breakroom
April 7	Commissioner Meeting 9:00 a.m.
April 8	Bond Election for USD 499
April 14	Commissioner Meeting 9:00 a.m.
April 18	County Offices Closed for Good Friday
April 21	Commissioner Meeting 9:00 a.m.
April 28	Commissioner Meeting 9:00 a.m.

The meeting may be seen live on: [CheCouKanTV.com](http://CheCouKanTV.com) or viewed later, on the same link.

Commissioners may be reached by telephone during the meeting by calling or texting:

District 1 Myra Carlisle Frazier 620-249-2081

District 2 Jack Garner 417-438-0468

District 3 Cory Moates 620-674-1195

The notice of agenda for this meeting shall be posted on the Cherokee County, KS website [www.cherokeecountyks.gov](http://www.cherokeecountyks.gov)

***This Agenda is subject to change at any time.***

***Please contact the Cherokee County Clerk's Office at 620-304-3031 for questions regarding the meeting.***