

# Cherokee County Agenda

DATE: Monday June 3, 2019

TIME: 9:00 AM

## BOARD OF COMMISSIONERS

Commission District No. 1 Myra Carlisle Frazier

Commission District No. 2 Neal Anderson

Commission District No. 3 Cory Moates

PLACE: All Commission Meetings are held in the Commission room on the first floor of the courthouse unless otherwise notified.

### Regular Meeting

#### 9:00 a.m. - Call to order by Chairman Cory Moates

Pledge of Allegiance

Approved minutes from the May 20, 2019 meeting

Paul Bone – Conservation District Budget

#### Appointments:

|            |                                    |   |
|------------|------------------------------------|---|
| 9:15 a.m.  | Leonard Vanatta<br>Louis Schreiner | County Road Supervisor<br>County Lot Supervisor   |
| 9:30 a.m.  | Approve payroll & accounts payable |   |
| 10:00 a.m. | Carol Stone                        | Shawnee Township Board  |
| 10:15 a.m. | Office Heads                       | Barbara Bilke - Reg. Of Deeds<br>Betha Elliott - Health Department<br>David Groves - County Sheriff<br>Deana Randall - Human Resources<br>Jacob Conard - County Attorney<br>Janet Miller - Economic Development<br>Jason Allison - Emergency Preparedness<br>Logan Grant - Noxious Weed<br>Mark Hixon - County Appraiser<br>Ralph Houser - Courthouse Maintenance<br>Raven Elmore - County Treasurer<br>Rodney Edmondson - County Clerk<br>Wayne Elliott - 911 Mapping & Addressing |
| 10:30 a.m. | Scott Thompson                     | Class LTD Budget  |
| 11:00 a.m. | Cindy Lane                         | SEK Area Agency on Aging.   |
| 11:15 a.m. | Jim Hambright                      | Backup from Riverton Sewer  |
| 11:30 a.m. | Vernon Hill                        | Neosho Township Trustee   |

#### Next Regular Meeting:

Monday, June 10, 2019

**Citizens Comments Welcome** (following appointments)

Citizens may come forward at this time and make comments limited to 5 minutes per individual.

***This Agenda is subject to change at any time. Please contact the Cherokee County Clerk's Office at 429-2042 on the meeting day for an update prior to the meeting.***